...ddhism: The Religion For Those Who "Wake Up"

By ALLEN SPRAGGETT
(Toronto Star)

TORONTO.—People often came to the Buddha — ...er they would come to Jesus — saying: "Who ...ou?"

"...e you a g...?" they asked: "An angel? A saint?"

... Buddha replied: "I am awake."

...s odd answer actually contains the core of Buddhis... philosophy: Life is a bad dream from which ... must rouse himself to find truth and salvation. ...word Buddha means "the Awakened One."

...e story of Buddhism begins, then, with a man ...hook off the illusions in which ordinary men are ...ped. It begins with a man who woke up.

... was a real man and not, as some sceptics have ...sted, merely a solar myth. His family name was ...ma, his given, Siddartha. He was born in 563 ... in northern India about 100 miles from the city of Benares.

Recently, Metro's estimated 600 Buddhists conclude the traditional two-day celebration of their equivalent of Christmas— "Hani Matsuri," the 2530th anniversary of the birth of the Lord Buddha.

The faithful

In Toronto's Buddhist Church centuries-old ceremonies were observed. The minister struck the prayer bell summoning the faithful to meditation. Then holy water was sprinkled on a golden image of the Buddha contained in a flower-draped miniature shrine—a ritual which symbolizes the washing of the new-born Buddha by his mother.

The congregation sang a traditional hymn:

Let the holy temple
Now with joy resound:
Glory to Lord Buddha.

Who Nirvana found . . .

The life of Gautama Buddha is as familiar to the devout Buddhist as are the Gospel stories to the Christian.

Gautama was the son of a king. Apparently he was strikingly handsome because there are numerous references to "the perfection of his visible body." At 16 he married a beautiful woman, Yasodhara, and by her had a son.

From infancy, Gautama was shielded from the ugliness of life by his father. But one day, driving forth from the palace, the young prince saw in succession an old man, a sick man, and a dead man. He was troubled by the awareness that sorrow and death are the common lot of mankind.

(Continued on Page 8)

CENTENNIAL YEAR 1867—1967

The New Canadian

EXPO 67
APRIL 28—OCT. 27

An Independent Organ for Canadians of Japanese Origin

...l. XXXI—No. 30 SATURDAY, APRIL 15, 1967 Toronto, Ont

...ducational TV Vital To Japan

By JOHN KRAGLUND

The basic difference between educational television in Japan ... Canada seems to be that the Japanese decided 15 years ago ...t was not only necessary, but vitally important; whereas ...dians are still trying to decide whether it is necessary.

At least that was the impression received at the closing ses...s of the Canadian Music Council's Conference on Music and ...ia. The man who revealed something of the fantastic scope of ...nese music education through TV was Akira Kojima, pro...r of school broadcasts for NHK (the Japanese Government-...rolled broadcasting service) and, incidentally, one of Seiji Oza...s former fellow students. Because the value of educational ...dcasts on radio had already been established, he said the Ja...ese took it for granted they should be a part of TV activity ...n this medium of communication was organized. It was not ...l 1959 that an ETV network was established, with stations in ...yo and Osaka. Today, that network comprises more than 500 ...ions. Even for a population of nearly 100 millions, 500 TV ...ions seem an excessively large number for a country about ...size of the state of California. Mr. Kojima explained they were ...essary to provide 100 percent coverage of a country that has many mountains there is scarcely space for people to live. Nor ...s the figure seem inordinate when one considers that more than ...00 schools are equipped to receive the weekly 33½ hours of ...ool TV broadcasts alone — out of more than 100 hours of ETV ...adcasts a week.

"Audio-visual education is very important to keep up with ...al change," Mr. Kojima stated. "Many things and much in...mation keep changing too rapidly for textbooks to keep up ...h them. All schools do not have equally good service. Some ...e several sets that operate through a master set. Others have ... one or two sets. This makes it difficult to solve schedules. ... now there are also video-tape-recording machines that are ... same price as color TV sets, and designed for use in schools ... homes."

Music has become an important part of ETV broadcasts, for ... young children and adults, as well as for school-age children. ... addition to music appreciation information, NHK provides ...hnical guidance or lesson programs — in score reading as well ... performance — so that it is possible to learn how to play piano ... violin, for example, from an outstanding teacher on TV. Books ... available, free of charge, to go with the lessons. Mr. Kojima ...d that at present there are approximately 20,000 studying ...no by this method, and nearly 10 times as many learning how ... play guitar.

"We have to remember that TV is a machine which only pro...es one-way guidance, and a teacher or parent is needed to ...date. ETV has been very successful because all Japanese have ...reat desire to learn. We know it works well to arouse interest ... Western concert music, especially in young people, because ...w years ago this interest was found only in large cities. Today ... popular all over Japan, even with farmers and workers living ... the mountains."

"The question is: why the question about teaching serious ...ic in TV?" Arnold Walter, president of CMC, said. "There ...y be more persons interested in Shakespeare than are in...ested in music, but no one wonders whether we should teach ...kespeare. The difference between our program and Japan's ... that Mr. Kojima comes from a very civilized country."

...lif. Nisei To Get WW II Money Back

...ASHINGTON. — More than ... Californians of Japanese ... who have waited 25 ... for the return of bank ... seized after Pearl Harbor ... finally ... get their money ...k.

... years with ... rate of exchange between prewar yen and ... the U.S. government's ... property custodian tried to disqualify them because a time limitation in the law had been allowed to pass.

The U.S. Supreme Court recently ruled unanimously that "in the context of this factual setting" Congress intended that these American citizens receive their money.

Nearly $10 million of deposits in yen in a Japanese-owned bank were seized in 1941 as enemy property.

Issei WWI Veteran Commemorates 50th Anniversary Of Vimy Ridge Battle

TORONTO. — Among Canadian World War I veterans this week celebrating the 50th anniversary of Canada's military-coming-of-age — the Battle of Vimy Ridge in Northern France — was Toronto Issei, Mr. Sainosuke Kubota.

He was one of 80 Japanese Canadian Issei volunteer soldiers who fought at Vimy Ridge. Of these, 24 were killed in action and 40 wounded.

"Atop Vimy Ridge the Germans could see our army just under their eyes," he recalled recently. "And we soon learned that headquarters was expecting a bloody fight. And this expectation soon became fact . . . our line advanced until we came almost face to face with the enemy. The general all-out attack started in earnest. At 2:00 a.m. on that morning, artillery opened fire, and at 3:00 a.m. the infantry charged. The enemy retreated, and we went forward five or six miles, where the Germans retaliated by viciously cutting loose their fire upon on. The platoon was cut to half of its original number. We hadn't slept for three days and nights since the all-out attack started on Vimy Ridge, and I felt half-drugged from the lack of sleep."

Mr. Kubota, now retired and in his 80's, like his comrades had left his home province of British Columbia because they would not accept any Japanese in the Canadian forces. He joined up in Alberta. After boot camp training in September 1916, he received orders to leave for the front. They arrived in England and spent another intensive period of training on English soil. On Feb., 1917 he reached the front lines and Vimy Ridge.

Although "trench warfare", "no man's land", "over the top", etc. are cliches today, they were no joke for Kubota and his Issei comrades. But looking back after 50 years, Kubota recalled:

"Even in the battle lines, we sometimes had some pleasure, for we fought in two-shifts, and were allowed to return to the back lines to refresh body and spirit. There was coffee, beer, hot food, and letters awaiting us, and I could feel that my life was safe for at least two weeks, for Japanese Canadian soldiers were falling in this battle. Somehow I felt responsible, though I

(Continued on Page 8)

8 J.C. Students Win Ont. Graduate Scholarships

OTTAWA.—Education Minister William Davis this week announced the names of eight Japanese Canadian winners of Ontario Graduate Fellowships for 1967-68. They are: M. Inaba of Univ. of Toronto, W. Shimada of Univ. of Toronto, Y Yanase of Univ. of Toronto, S. Fukamachi of McMaster Univ., W. A. Kamitakahara of McMaster Univ., Y. Sasaki of McMaster Univ., D. M. Shinozaki of McMaster Univ., and T. Hayashi of Waterloo University.

The fellowships, valued at $1,500, will enable students to study toward a master's or doctor's degree. Primarily intended to support students in the humanities and social sciences, some of the awards this year are for pure science and mathematics.

The winners are promising students planning careers in teaching at the university level.

Life Mag. Features Japan Salary Man

Life magazine, in its April issue, features an employee of Hitachi, Ltd. as an average salaried man of Japan.

The 12-page feature story is one of the Life series of representative families of the world, which has included families in Germany, France, Britain, Italy and Israel. This is the second time Hitachi has been featured in Life, the first story entitled, "Colossus of the Orient," appearing in the Aug. 30, 1963 issue.

Entitled, "Tension and the Katsukis," the Life story depicts the life of Yoshio Katsuki, 38, a Hitachi sales engineer who heads a section of 20 people.

The story was written by Sungyang Chang, a Tokyo-based Time-Life International reporter. Pictures are by Osamu Murai, an up-an-coming Japanese freelance photographer.

Before the reporting job started, Hitachi, Ltd. took a few months to select the "average salaryman" from within the company, qualifications being that he should have a wife and two children and live a typical modern Japanese life in a company-owned apartment house.

When Hitachi had picked out several "candidates," the reporter and the photographer observed them from a certain distance, without telling them what was going on. Then, after two weeks of "observation," they finally chose the Katsukis, and spent a few more weeks getting acquainted with the family members. When things got started, Chang and Murai literally lived with the family for two months, traveling with them, playing with them and attending the same family parties.

Nisei Appointed Advt. Executive

VANCOUVER. — Mr. D. H. Oku of Vancouver has been appointed as Senior Account Executive for McKim Advertising Ltd. Vancouver. He brings to his new position a comprehensive background in advertising and sales promotion including experience as Manager of a Direct Mail Division and Account Executive of another leading firm. At McKim, Mr. Oku will be responsible for servicing a major Vancouver-based account.

Joan Baez Contributes To Nagasaki Hospital

NAGASAKI. — Joan Baez, the American folk singer, has contributed one million yen ($2,780) of the proceeds from her recent appearances throughout Japan to the Nagasaki Atomic Hospital in Kyushu. The donation was presented to the head of the hospital March 25th.

Dufferin Wins Opening Game Of CJ Hockey Finals Over Kinoshita

By BUD MADOKORO

TORONTO.— A strong finish was the key to Dufferin Cleaner's 4-2 victory over Ritz Kinoshita in the opening game of the Canadian Japanese Hockey League finals. The Dufferin team tallied for two goals late in the third period, which broke a 2-2 deadlock, to earn their win. The victory by the Dufferin squad ended the six-game winning streak of the Ritz team and also propelled Dufferin closer to their third consecutive Canadian Japanese Hockey League play-off championship.

The insurancemen dominated play in the first period but were unable to score due to erratic shooting, bad luck and the clutch goal-tending of Dufferin's Gerry Yamashita. Dufferin got the only goal of the period when Ken Davie, on a pass from John Kitamura, shifted through the defense and beat goalie, Matt Nakamura with a close-in shot.

The second period started in a similar manner as the first with the Ritz Kinoshita team still dominating the play. They continued to press when Paul Sunohara, from a face-off in the Dufferin zone, got the puck to John Fujiwara who whipped in a shot to tie the game.

Dufferin Cleaners began the third period with a rush as Ed Mitobe scored the go-ahead goal on a pass from Al Shishido. However, Ritz Kinoshita roared right back to get the equalizer as Bob Hirano knocked in Terry Nakamura's rebound.

Ben Murata, Dufferin's speedy winger, set up the winning goal as he raced down the wing and fed a perfect goal-mouth pass to Al Shishido who shoved it in for the eventual winning goal. The Cleaners added an insurance goal moments later as Daley Baba blistered a shot past Matt Nakamura for the fourth and final goal. Ken Davie earned an assist on the final goal.

* * *

PLAY-OFF SCHEDULE
April 16th, 1967
1:00 p.m. Dufferin vs. Ritz Kinoshita

Judo Included In Winter Olympics?

TOKYO. — Judo may be included in the events of the 1972 Winter Olympics in Sapporo, Hokkaido, it was learned in Tokyo recently.

The sport was originally scheduled to be held at the 1972 Summer Games in Munich, Germany, but the International Olympic Committee has been planning to transfer some of the regulated in-door events of the Summer Games to the Winter Games.

A spokesman of the Japanese organizing committee disclosed recently that the committee received a letter from Erik Von Flenkell, IOC chairman of the committee, on his planned proposal to the IOC congress in Teheran, May 6, to transfer judo to the Sapporo Games.

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Eastern Canada Judo Tournament Tonight

TORONTO. — The Eastern Canada Judo Championships will be held this Saturday, April 15th in the Main Gym at the Ryerson Institute of Technology, 50 Gould Street.

Juniors will begin their shia at 1 p.m. and Semi-finals and Black Belts at 7 p.m.

The winners will go to the Canadian Championships in May at Montreal.

History Of Japanese Canadians
Did you know?

4 . . . The riot of 1907 against Japanese losses . . . $13,519.45 of which $2,405.75 was claimed for actual damage to property and $11,113.75 as resultant damage.

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SPORTS

Matsubayashi's Win City Badminton Cr...

TORONTO. — Mr. and Mrs. Matsubayashi of Metropolitan Church won the closest final as the Toronto and District Inter... badminton championships concluded this week on York ... courts.

The Matsubayashi combination came from behind to ... clubmates for the mixed doubles title, Paul Pomeroy and ...no, 8-15, 15-10, 15-13.

The men's doubles event was captured by Jim Queen and ... Webb of Etobicoke, over Pomeroy and Paul Conway of Metropolitan, 15-11, 15-11.

Ann Tong and Sheila Hunt of Eglinton took the ... doubles honors over Mrs. Matsubayashi and Miss Kora ... 10-15, 15-11.

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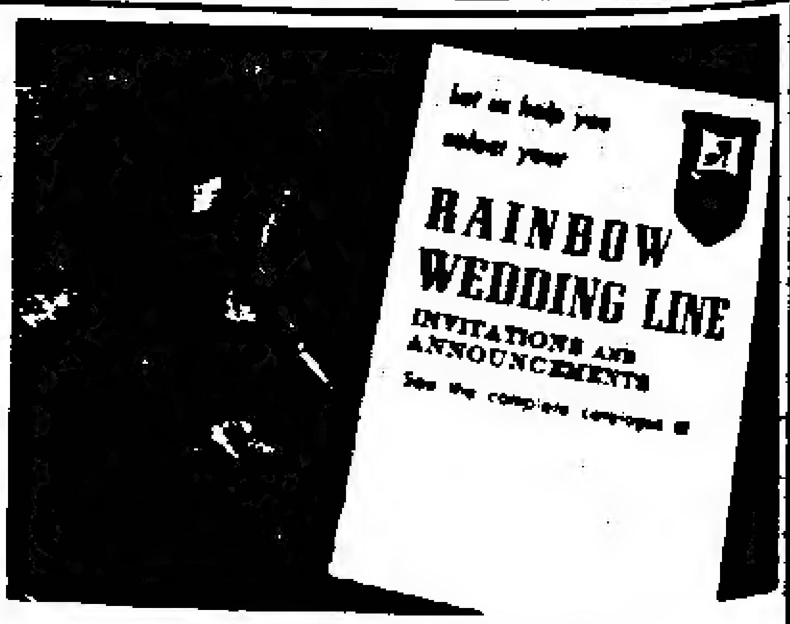

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479 Queen St. W.
Toronto 2-B, Ont.

三百六十五日

山手樹一郎

（八十四）

お浦という女はすべてに控え目で、慎み深く、そういう性格が貞淑という立場をしっかりとまもりつづけてきたから、他からは男ぎらいに見えたのかも知れない。昨夜も自分からはできるだけ感性をむきさつけようとしていたようだったが、燃えあがる女体のほうがそれよりも激しくて、はては自制し切れなくなった瞬間が何度となく有ったようだ

「おまえ、どこの馬の骨かわからないようなおれに、そんなに惚れてしまってもいいのか」

その後で、そんなざんこくなからかい方をしてやったが、

「ふ、ふ、こうなってしまってからでは、もうしょうがございませんでしょう」

と、年だけに平気でわらっていた。

「世間の噂では、お局さんは男嫌いだといっていたようだがなあ」

「男は嫌いですのよ。あなたのほかはどんな男でも」

「本当か、おい」

「いまにわかりますわ」

「じゃ、おれが死んだら、尼になるかね」

「尼になったら、…あ…たは承知しますの」

「そんなことは、男の口から…

「ですから、大丈夫ですのよ。あたくしはあなたが考えているより、ずっと貞女なんですの」

お浦は冗談のようにいってから、

「本當はあたくし、女というものはどうしても男に負ける、それがいやですから、ずっと男嫌いでとおそうと思っていましたのよ。でも、あなたになら負けてもいいと思いました。どうしてなのか、自分でも分らない」

と、いいながら、ふいにこっちの手を取って、しっかりと胸の中へ抱きしめていた。

雑詠

角 如竹

凝りにこり春天いよいよ雪降らす

戀猫の争い誰かの驚きこゆ

靴ひも結ぶ指の冷めたき子は泣かす

仔犬駈け親犬あごを地に敷きて

飛行音にも馴れいて鶏交るむ

山下辰藏氏夫妻 金婚祝歌

御恵は丼のふくらむるよき春にしずかに光る金婚の園

初春の苦樂を共になしとげて五十路の血潮しずかに光る

光の春は光り命にせい強く山の下には梅香るなり

バクツー 北川傳一郎

五十年の長き月日を連れ添…

その言葉にうそのないのを雷太郎は自分の肌で知っているのである。

ニューカナデアンを― 新婚家庭、新移住者、知友人にお勧め下さい

お知らせ

トロント日系ガーデナース組合は去る三月二十一日、日光食堂にて総会を開催し今後の運營につき長時間協議致しました結果、一時解散することになりました。當日出席しなかった會員に此の段お知らせ致します。

トロント日系ガーデナース組合

妻 タツ（七十二才 静岡縣）永らく入院中の處四月三日午前八時永眠致しました事を生前辱知の皆様にお知らせ申し上げます。追って四月五日午後八時セント・アンドリュー合同教會に於いてペイン牧師司式下に告別式執行の節は御多忙中にも拘らず多数の皆様が御会葬下さいました上立派な供花、過分の御花料、弔辭、弔電を賜り有難く、故人生前の御交誼を併せて厚く御禮申し上げます。實は一々御禮申し上げるべきが至當ですが、甚だ失禮乍ら紙上を借りて厚くお禮申し上げます。

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△サービスは丁寧で迅速、料理は一流コックのもの。是非お立寄り下さい。
△日本酒もサーヴいたします。
廣州チャプスイ・ターバン
KWONGCHOW CHOP SUEY TAVERN
Elizabeth St., Toronto, Ont.

[illegible]預金[illegible]戻る

一千万弗と利息の訴えに勝つ

【ワシントン】真珠湾奇襲直後、カリフォルニア州在住の日系米人四千人以上が加州所在の日本の銀行に預金したものが、一切米政府当局によって取り押えられたケースは、今週米最高裁の判決で日系側の賠償要求の訴えに有利となり、二十五年ぶりに貯蓄が手許に戻ることになった。

この事件は数年間にわたって日系預金者と政府敵国人財産管理当局との間に法律的論争がくり返えされてきたものであり、政府側はもう時効にかかって、訴ぇは成立しないと主張してきた。

しかし今週最高裁は満場一致で、これら日系米人の預金はすべて返却されるべきであるとの判決を興えたため、円預金米貨にして一千万弗がそれぞれ日系預金者にドル換算で利息とともに引き渡されることになるわけである。

田村俊子賞

【東京】第七回田村俊子賞は、中村きい子氏の『女と刀』（光文社刊）に決定、四月十六日、北鎌倉の東慶寺で授賞式が行われる。賞金五万円。中村さい子さんは鹿児島市下伊敷町市営住宅に住む主婦、一九二八年生れ、『サークル村』同人、思想の化學會員。

ト市移民事務所移る

十七日からユニバシテー街に

カナダ人力及び移民省移民部トロント移民事務所は来る四月十七日から、ト市内ユニバーシティ街四八〇に移転する。今までベッドフォード・ロード一七五にあったもの。この新事務所はカナダ人国、一時的滞在の期間延長及び資格調整等に関連した事務を取扱うものである。

（このオフィスはダンダス街とユニバーシティー街西角の新ビルヂング内に設けられてある）

小林夫人

自作絵を出展

【モントリオール】高齢者百年記念美術展に、當地在住の小林メリー夫人（八〇）[illegible]した。この催[illegible]を正式開会したジョン・ラサージ前首相夫妻に手渡したところを市スター紙が写真にしてかかげた。年齢六十才から九十二才の高齢者が作品を出しているのがコティ・セント・キャサリン・ロード四七三五で公開されている。

小保方さんの生け花を紹介

【ロンドン】當地英字日刊紙『ザ・ロンドン・フリープレス』はこのほど同紙上に全ページを使い、しかもカラー刷りで、同市在住の小保方美代さんの生け花を大々的に紹介した。

盆栽や日本庭園など

晩市方面で異常な關心深まる

【晩市通信】當地の昨今は『よい』春らしき天候になり、早咲きの染井吉野桜も咲き初め、つつじも咲き出している。

今年に入ってから日系人住宅の日本式庭を二つ作ってきた。近ごろ日系人家庭には年々新住宅の購入者が多くなっており、日本庭に對する關心も深まっている。

それに盆栽と水石趣味家がすこぶる多くなり、これまで春と秋には、かならずガーデン・クラブ（白系人）から盆栽について話をしてくれと頼まれてきており、今年はとくにバナビー學務局から依頼されて夜學校で盆栽の講義を受け持っている。生花は草月流の師匠さんが擔當している。

五月二十日にはビクトリアでの盆栽クラブに招かれ、そこでデモンストレーションも行う予定であり、日本的文化に對する趣味が日増しになっていることは

奥氏が入社

【晩市】カナダ最大の廣告業社、マキム・アドバタイジングの主任会計に奥デニス氏が任命された。奥氏はウ市内の大廣告会社に勤務し、廣告業に經驗がある。奥氏は晩市地方のマキム業務の會計一切を擔當する。ウ市在住の奥竹治氏夫妻の長男。

●ト市佛教婦人會では来る二十三日（日）説教後、階下で新入会者の紹介と歓迎をかねて茶話會を催す。會員こぞって出席されたいと希望されている。

スポーツ使節

【東京】スポーツ親善使節セント・ジョージス高校ラグビー選手團は先週東京慶應高校と對戦、二二對九で楽勝したが、約三千人が観戦。カナダ高校生の戦績は三勝二敗、今週帰國の予定。

レ市佛教婦人會

新役員あがる

【レスブリッジ】當地佛教婦人會は毎月一回（第三日曜午后二時）小阪開教使から連續講話をきいている。また日曜毎に孫たちを日校えつれて行き、若妻會、佛教會の行事には会員奉仕協力しているが、毎月一回、弁當持参、佛教会、學園、住宅の掃除、奉仕している。同市本年度の役員左の通り。

△相談役 中村小秀 山岸靜枝△理事 竹安靜代 峯[illegible]池田すえの△會計[illegible]春枝△同補佐 武田ゆ[illegible]ゆみ△監査役 久岡きん 平島[illegible]員 光永なかえ 澤田せき 宮川久枝 坂本あさえ 小林とみ子 岡村ふじ子 中村つる△一區 武田ゆう 福永なみえ△二區 河崎ますえ△三區 宮川久枝 光永なかえ

モ市に學友會

幹部選擧さる

【モントリオール】晩市日語校の元校長佐藤傳夫妻が當市来訪のさい、同夫妻の教え子が相集って『學友会』を復活させることになった。恩師に敬意と感謝を表する意味で年に一度集まり、先生のことや母校のことなど語りあうはずで、このほど日加會館で幹部があげられた。

△顧問 佐藤傳夫妻 堀近夫夫妻△會長 速水學世△副會長 菅一雄△会計 田中一菁（澄子）書記 田中（平井）喜代子△委員 遠藤（中田）はる 橋本順一 林（高橋）美津子 堀内明徳 加藤（廣田）美代 小島澄雄 前田 三宅[illegible] 野瀬（江畑）梅子 落合幹白 沖村豊 沖村（尾本）保江 菅賢一 田端重雄 田口審一 立道賢一郎 富田正二 山本美香

山下辰藏氏夫妻

金婚式の祝い

【バンクーバー】當地ノ農、山下長藏氏はせい夫人と結婚五十年祝いをこのほど息子さんや娘さんからレスブリッジ市のローターズ・インで催して貰った。稲葉正仁氏が司会、バンクーバー在住者を代表宮永母喜氏、岩井教師らが祝辞を述べ、二式もとってにぎわった。山下氏夫妻には息二人、娘二人でいずれも結婚、孫さん十七人がある。

人事消息

●ト市小柳コトさんの八十才祝賀があったのは中島宗雄氏宅で、中島ドクターとあったのは誤り。

■結婚

▲晩香坡の森八十松氏夫妻息貞雄・デーヴ氏とリッチモンドの吉原元一郎氏夫妻息女俊枝・リタ一さんは三月二十五日晩市の合同教会においてジョン・スロカム牧師司式の下に結婚式を挙わ、ダブル・ケー・ガーデンにて披露した。

■死亡

▲エドモントンの宮城島タツ夫人（七三）は四月三日午前死去。五日夜セント・アンドリュー合同教会でペイン牧師司式で告別式を行った。

▲モントリオールの黒田太吉氏は三月三十一日、八十八才の天寿を全うして死去した。

求 ガーデン・ヘルパー一名至急入用。電話七六九ー五五六五（谷田部）

求 經驗あるガーデン・ツラック・ドライバー一名及びガーデン・ヘルパー数名。電話五三四ー四三六六（佐田）

求 ガーデン・ヘルパー数名好條件で雇いたし。委細電話四二二ー二九四七（鳥島）

求 ガーデナーのヘルパー三・四名入用。電話五三三ー六一九六（前原）

求 ガーデナー、ヘルッパー及びツラック・ドライバー至急入用。委細面談 四二一ー五〇四〇（平家）

▲現代的なギフト 一年を通じて喜ばれる最新のギフト 二世及び白人向きの英文書など
▲雑誌は毎月御指定先へ送本致します
▲日本及び日本文化紹介、生花、柔道、合氣空手、書道、宗教、日本文學、日本語學習等の英文書
▲折紙の本と紙、日本紙、筆、墨、硯、日本美術等
▲碁、ショウギ、そろばん、百人一首かるた文房具等
▲各社製の日本レコード
▲便利な『書籍券』もあります。
航空郵便切符旅行小切手爲替取扱
亀岡書籍貿易商會
KAMEOKA BOOK TRADING CO.—Phone [illegible]
115 McCaul Street, Toronto 2-B, Ont.

※ますます好評—
●さくら米（さくら米はやはりすし米としての王様です）
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●菊米（値段の割においしいと評判です）
※健康食
●玄米（健康を望まれる方に是非お奨めします）
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新 イーエム六ー三六六三
DUNDAS-UNION STORE (EM. 4-7692)
173 Dundas St. West, Toronto

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△冷凍サンマ・アジ・タイ
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○春の野菜種各種○
キッコー マン ショウユー
古屋貿易會社
FURUYA TRADING CO. LTD.
281 SPADINA AVE. TORONTO, ONT.
PHONE: WA. [illegible] — WA. [illegible]

センテニアル記念文(三)

池田有親

池田有親の横顔（三）

池田有親がアラスカで九死に一生を得て、ようやく一命を保つてから十八年後の話だが、池田鉱山発見当時三十六ヵ所の鉱区に発見標を立てて出願したのである。この場所が地図になかつたのと交通不便の地で、正式の採掘権を得るまで大分時日がかかつた。折角見つけた鉱山を横取りされたら大変だ。アラスカでは発見者を殺して鉱山を横取りした例は多い。池田は決死隊と自称する十二人の部下と共にテントに食料を備え、採掘権を得るまでは死すとも此の島を離れずと警戒したのであつた。果せるかな、或る日二人の悪漢が斧と剣を船側に押し立ててこぎ寄せて来た。日本で出版された書物にこの場面を次のように書いている。

二人の無頼白人が一艘の小舟に武器を積んで海岸間近に襲い来ると見るや、池田は直に決死隊の人々を呼び集めた。そして彼等に向い「彼の白人等を見よ僅かに二人位で我々決死隊の中に乗り込むとは如何にも健気な男達ではないか。ここに上陸の際はじゆんじゆんとさとして宜しくいたわつてかえすべきである。もし彼等が武器をもつて暴力を揮うとも必らず早まつて彼等を傷つけてはならぬ」と言い渡した。その間に白人共は波を切つてサッサとこぎつけ、片手に連発銃を執つてヒラリと陸上に跳りあがつた。

池田が進み寄つて握手を求めると、白人共は握手の変りに銃の筒先を差し向け「お前等は何者だ、小さな日本人ではないか。何のためにこの島へ来た。この金鉱は我々が発見したのだ。お前等はこれを横奪する積りか。早くここを立ち退け。去らずば銃で撃ち殺すぞ」とおどかした。池田は泰然としてこれに答えた。「お気の毒だが此処は我々が先きに発見したものだ。その証拠には、三十六ヵ所の露出鉱区には我々が杭を打ち縄を張り、正規の手続きまで済ませている。それとも君達が発見したとしたら其の証拠は何処にあるか」と理詰の談判をくらわした。さすがの無頼漢もこれにはグウとも言えぬ。

しかし飽くまで乱暴な彼等は、今にも飛びかからん勢いで、理窟は勝手に言え、其の棒ぐいも縄も取捨ててやる、と荒々しく駈け出しその附近の鉱区のくいと縄とを手当り次第に取り去るのである。この狼藉を見るや決死隊の人々はジッとして居られず、中には鉄砲をひつさげて駈け出した者さえあつた。けれど池田は、その怒りを押えて、いや、彼等のなすがままにほつて置け、棒ぐいはまた後から行つて打ち込めばよい、と血気の者共をいましめるのであつた。そのうちに白人等は疲れたとみえて海岸に降りて来て小舟の中からテントを引出し、それを林の中に張つて暫らく休んでいたが、やがて銃を執るや、不意に此方のテントをねらつてドンドン打ち出した。ところが一発も中らぬ。それも道理、心づいてみると彼等は威嚇のために空砲を放つていたのである。空砲となれば別に騒ぐことはない。そこらをブラブラ散歩して平気で彼等をほんろうしていた。彼等も初めて威しが利かぬことを覚つたと見えて発砲を止めた。

こんな調子で半月余りもにらみ合いの姿で対陣していたが、或る日彼等二人はしおれ返つた姿でヒョロヒョロと此方のテントを訪れて来た。そして池田に会つて、自分達には食料がなくなつて、この二、三日は何うからどうぞ少し食物を分けて呉れと哀れみを請うのであつた。池田はこれに答えて、宜しい、敵に糧を恵むは日本人の特性である。代金はいらぬ。君達の好きなものを持つて行けと、ブレッドや鑵詰類を取出して彼等の前に置いた。これを見て彼等は大いに感じたらしく、幾度かサンキューを繰返したのち、実は君達の発見物を横領しようと企てたのは誤りであつた、すぐ此の湾を立ち去る積りであると言つた。この時池田は、きッと白人を見詰めて「威嚇よりか勤労」それが大切である。この島にはまだまだ沢山の鉱区があるに違いない、君達も自分の勤労で新らしい鉱区を発見したらどうであろう、それが名誉の成功ではないか、と云つた。白人等はこの忠言を深く謝して食料を貰い受け池田湾を去つたのであつた。

その後この二人の白人は他に新らしい鉱区を発見し間もなくそれをボストンの鉱業家へ良い価格で売つたのである。彼等は実に威嚇に失敗したが勤労によつて成功したのである。

全加から百年記念作品

祝賀廣告を自發的にどうぞ

本社が五月中頃に發行予定の『カナダ建国百年慶祝特集號』に對する文藝作品募集は先週末で一應締切りとしましたが、全カナダから應募俳句は四十名の作から二百十數句となり、和歌は三十四名から九十數首の[illegible]文少々

これらの應募作品は發表通り、俳句は森明星氏に、短歌は中野雨情氏にそれぞれ選をお願いし、雜文は編集部で選々行うことになつています。このようにカナダ百年を心から祝う文藝作品の予想以上の應募に本社では深く感謝の意を表し選外の句や歌も、祝句祝歌として多くを發表するつもりであります。

なお祝賀廣告は本紙掲載のフォームを切りとり自發的に送つていただくことにしていますが、これもぼぼつ集つてきています。特集號發行までに、できるだけ多くの讀者から、印刷費の一助にもという意味もふくめて、名刺交換及び團体および商社からの祝賀廣告をいただきたく伏してお願

ボウリングを楽しむ

(三)

トロント市　小林知明

其の頃盛んにボウリングの選手権競技会がテレビで見られるようになつてたびたびテレビで見物したが、チャンピオンシップの競技會に出場する人々の中にもオウン・ミシンを持つている人が少ないということが理解された。

それからミシンを造るには基礎が必要だが先ず自分の身体がファンデーションであるからその一台から始めねばならないと決心して四十五・六種の体操や創案して練習を始めた。体操の方は段々慣れてくるがボウリングの方は仲々上達しない。それから六十三年の春から各種ボウリングの研究を始めました。

ボウリングに関する専門

私には容易な業ではなく五ピン、十ピン、ダグピン、キャンドルピン等はいずれも困難な點はあるが、自分に適したものとしては最初に五ピンを選び始めた當もあつて、矢張り五ピンが私には興味性が充分にあると認めました。

結婚御挨拶

森　貞雄　デーヴ
吉原俊枝　リリー

右両名儀婚約中の處三月二十五日晩市合同教會に於てジョン・スロカム牧師司式の下に結婚式を挙行、引続きダブル・ケー・ガーデンにて些か披露の宴を催しましたが節は御多忙中にも拘らず御臨席の栄を賜わり御丁重なる祝辞、祝電過分の祝儀、祝品を戴き御芳志誠に有難く厚く御礼申し上げます。なお今後共若き両人に対して一層の御指導と御交誼を賜わりますよう甚だ略儀ながら紙上を借り御礼旁々お願い申し上げます。

晩市
父　森　八十松
母　〃　〃
リッチモンド
父　吉原元一郎
母　〃　[illegible]

生花とお茶の会

第十三回春季『生花とお茶の會』(世界傳道資金のため)次の通り開催いたします。皆様お誘い合せの上多数御来会下さいますようお待ちしています。

△期日　四月二十三日(土曜)午後二時—六時

△場所　トロント日系人合同教會
(ドバコート街七〇番ブローア南)

△入場料　一弗。

當日は生花展覧、茶の湯、生花和装の實演、寄贈美術品展覧。食物及び品物賣店　お茶のサービス等あります。

主催　トロント日系人合同教會婦人會

日系人各團体協力の

會館援助大バザー

百年祭記念に規模も大きく賣店、和洋品、食堂(おすし、うどん、天ぷら　その他)十分に用意しております。御友達、御家族御一緒に会館援助の午後を共にして下さい

(尚、當日は4本付ラフル券の抽選が行われます)

△期日　五月六日(土)午後一時から七時まで

於　トロント日系文化會館

THE NEW CANADIAN,
479 QUEEN STREET WEST,
TORONTO 2-B, ONTARIO

姓名

住所

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ベトナム和平へ カナダ準備整う

マーチン外相役割につき發言

【オタワ】マーチン外相は今週下院議會における外交問題審議で、カナダはベトナムに戰火がおさまれば、カナダとしては最大の治安維持の任務を擔當する用意があると發言した。マーチン外相によると、カナダ外務關係省は、ベトナムに停戰がもたらされる場合、その條件を監視又は遂行されているか否かについて、過去十三年間ベトナム問題にたずさわつてきたカナダが國連ないし特別機關から依頼をうけて擔當することは必至であるとしている。

したがつてカナダとしてはその日の到來に今から備えて、万端の用意をととのえており、必要ならベトナムに休戰監視兵を派遣することもカナダは心構えているとマーチン外相は語つているが、ベトナム戰爭がいますぐ解決し、カナダが準備している役割が早急に與えられる見通しはきわめて悲觀的だとも述べている。カナダは常に希望を持ちつづけて、ベトナム戰の終止に努力をつづけるといつている。

釋迦誕生日に一日停戰申入れ

【サイゴン】南ベトナム政府は、釋迦の誕生日を祝うために來る五月二十三日に一日限りの停戰を北ベトナムに申し入れ、それを機会に長期停戰の可能について非武裝地帯で話し合うことも提案した。

大物歡待ぶり

特別サービス官を任命して ク州政府

【モントリオール】クベック州政府は万国博に來訪する政府、外交官および實業家の大物を歡待するため、特別サービス官を任命して最上のもてなしを與えることにしている。たとえば「萬博」のはすの劇場入場券を即座に希望なら、これら大物に提供するし、特別スポーツ娛樂も提供するという。ところが來訪客のもてなしも赤、青級と等級があつて、赤級はトップ、青級はほどよい程度というところ外國からの大物がク州に到着する場合、いのいちばんにその來訪を知るため、ク州政府は十四社の航空會社に連絡をつけている。

まず空港に出迎え、ホテルまで送りとどけ、ご用があればいつでも仰せつけて下さいと低頭。このうちク州北部の川で魚釣りしたいというお客さんのため、州政府では多量ツラウトを放流した川を指定禁漁地區として、お客さんに滿足させる釣り場を與えるほど念の入れかたである。

ク州外務省設立

【クベック】州外務省というべき「クベック對政府關係省」創設法案は、野黨側との折り合いで、ほとんど無審議のうちに今週ク州議會を通過、上院に回付された。同クベック州政府としては州の利益になる對第三國政府との協定又は取極めを結ぶ權能をその新設省に與えるもので、同省大臣をジョンソン首相が兼任する

南ベトナム支持

佐藤首相が訪日外相に約す

【東京】南ベトナム政府のチャン・バン・ド外相が、戰爭遂行に對して日本の支持を求めるため今週訪日し、佐藤首相と會談したさい、佐藤首相は南ベトナム外相に「日本は常に南ベトナム政府を支持する」と約束を與えたと政府スポークスマンが發表した。

チャン・バン・ド外相は佐藤首相、三木外相らと會つたのち、今週末羽田發機で米國に向かう。

エキスポーの見物へ オ州から二百万人が

○…エキスポー招致宣傳が奏効して、オンタリオ州からの見物客は予想をはるかに上回り、少くとも今年中に二百万人がモ市を訪ずれることになろう。エキスポー當局では、この分だと三百万人になるのではないかと樂觀的である。

○…昨年七月、オ州から博覧會に行くとはつきり意思を表わしたものはオ州民のうちわずか一六%であつた。ところが最近の調査によると四三%がいくつもりであるといい、四一%は行くつもりはないと答えている。

○…オ州からの見物客の大半以上は友知人宅をたよるので、寝室の心配はないと答えており、殘余は行けばなんとかなろう、と平然としている。これにはエキスポー當局も心配顔。オ州客のうち五月訪問が一三%、六月が二三%、七月が二二%、八月二八%、九月一二%、十月二%で、六、七、八月の三ヵ月が最も多い。

兵役のがれ青年 米國に連れ戻す

【ワシントン】米國の退役元帥、マーク・クラーク將軍は、カナダに逃避中の徴兵のがれの米青年約一千人を、カナダ政府が返してくれるようにしてほしいと今週語つた。同元帥はどんな手段を講じても、これら徴兵のがれの米青年を本國に連れもどすつもりだといつている。

牛場次官に

【東京時事通信】日本政府は先週末の閣議で牛場外務審議官(元駐加大使)の外務次官任命を決定發令した。なお現外務次官下田氏は駐米大使として五月下旬赴任の予定。

家計収支トントン

日本の世帯

【東京時事通信】經企廳は本年二月現在で全國八千三百四十世帯について集計した消費者動向予測調査の結果を今週發表した。

これによると(一)くらし向きは一年前と比べ「變わらない」世帯が六二・六%(二)四十一年十二月—四十二年二月の家計收支はトントンの世帯が四六・九%(三)二月現在の貯蓄保有額は一世帯平均七十九万九千圓(四)乗用車は十軒に一台の割り合いで保有、などの點が明らかにされている。

しかし家計收支や耐久消費財の購入額では高所得層と低所得層の格差の開きは大きくなつている。

日本女性は百人中に十八人がたばこ吸う

【東京】女性は百人中十八人がたばこを吸う、とこのほど專賣公社が發表した。全國の成年男女六千人を調べた結果だが、地域別では、東京の女性は三十人、北九州市を含む六大都市では二十三人、關東地方二十一人、一番少ないのが四國で九人。田舍にゆくほど喫煙者が減る。男性は百人中八十三人で、一日平均二十本吸うが、女性はその半分。

イギリスでは女性百人中四十五人、アメリカは三十五人だそうだが、女性の社會的進出とともに、世界的にたばこ飲みはふえる傾向。日本女性の主な反對理由は「美容によくない」だという。「女のクセに」が本音ではないか——。

貸間も高い門

東京便り

【東京】ことしは大學浪人が史上最高とあつて、都内の予備校が大繁盛。學生相手の貸間紹介所は予備校生で大にぎわいだ。家賃も年々上がり、ことしは四疊半で六千圓から七千圓が相場。「二疊を千五百圓で」というみみつちい貸主も現れた

【東京】銀座四丁目のかどにあつた銀座三越の古いビルが銀座族の目の前から、すつかり姿を消した。新築、擴張工事のため取りこわしたものというが、このどんやや古びた感じはあつたが向いの服部時計店のビルとともに銀座を代表する"風格"ある建物だつただけに銀座つ子の話題はこのところ、この"異変"でもちきり。「變らないこと」を誇りにしてきた銀座の町も、時流に追われて變つていくようだ。

【岡山】岡山ご滯在中の天皇、皇后兩陛下をお迎えして、九日岡山市北郊の金山山頂で開く予定だつた第十八回植樹祭は濃霧と風雨という悪天候のため、兩陛下が植樹地のテント內でアカマツの苗をヘヤにお植えになるという前例のないケースとなつた。

オーカナダの歌曲を承認

【オタワ】オタワ議會は今週、ほんの形式的にカナダ國歌「オーカナダ」を可決したが、歌詞變更については、政府當局から再び議會の承認を求めることになつている。オーカナダの歌詞はできれば來る七月一日までに正式決定をみたいとピアソン首相は語つている。

新總督歸國

十七日に就任

【ロンドン】カナダの新總督に任命されたローランド・ミッチナー氏夫妻は十三日夜、歸國の途上ロンドンに立ち寄り英女王の王居ウインザー・キャッスルで晩餐に招かれた。ミッチナー氏夫妻は今週末オタワに到着、十七日就任式にのぞむことになつている。

ミッチナー氏は六十七才の誕生日の三日前に總督に正式につくことになるが、カナダを共和國とするべきだという意見は間違つているともらしている。

アルバータ州エルク・アイランド國立公園內で悠々と遊んでいる七百頭以上のバファローは年一回一定數が射殺されることになつているが、今後はこのバファロー群から二十乃至二十五頭を一群として民間に讓り渡し、バファロー・ランチをさせようということになつている。

...ates And Doings

...ndrew's Anglican Union Service This Sunday

...RONTO.—St. Andrew's Japanese Anglican Church will be ... an Issei and Nisei Union Service this Sunday, April 16th ...ng 11:30 a.m. at Howland and Barton. The rector will ...te the Holy Communion and deliver the sermon. The choir ...se their voice in song. — K.I.

• • •

...ilton Buddhist Church Bazaar Slated April 30

...AMILTON, Ont.—Another reminder to all J.C.'s and friends: ...amilton Buddhist Church will be holding its annual Bazaar, ...nday, April 30th starting 1:00 p.m.

...e sale will consist of household goods, baked products and ...se foods. It will be conducted in Cannon Hall.

...veryone is cordially invited to attend. —Mrs. R. N.

• • •

...A Curling League Banquet & Dance April 21st

...ORONTO.—After a successful season of curling, the JCCA ...g League will close its activities for another year with a big ...up banquet and dance. This gala event will be held at the ...n the Park on Friday, April 21st.

...he festivities after the banquet includes a dance to the music ... three piece orchestra. All are welcome to attend the dance ... cost of $2.50. See you there. — ?

• • •

...tre Dance April 22 Supports Centennial Fund

TORONTO.—With the support and backing of all major ...ese Canadian organizations, a Centennial Dance will be held ...ronto's popular Japanese Canadian Cultural Centre, 123 Wyn... Drive in Don Mills, Ontario, on Saturday, April 22nd. Danc...s from 8:30 p.m. to 12.

All remuneration received from this dance will go towards ...Toronto Japanese Centennial Committee Fund Campaign whose ...tive is $100,000.

Music will be supplied by the smooth Sam Miya Quartet. Ad...ion is only $2.50 per person. —J.C.C. Centre

• • •

...v. Gordon Imai Coming To Tor. United Church

TORONTO.—The United Church Nisei Congregation awaits ... arrival of their next minister, the Rev. Gordon Imai early ... month.

Rev. Imai has been serving in Japan at Kurashiki, Okayama ...apan the last three years and is returning to Canada on fur...h this year with his wife, Joan and their four children.

He served at the Montreal United Church prior to their ...n in Japan. Rev. Imai will serve the Toronto Nisei at ... United Church on his return. Rev. Wm. Morris of the Centen... United Church has been preaching for the Nisei in the absence ... minister of their own this past season, and has contributed ...reat deal to their church life. — H.S.

Group To Honor Missionary For J.C.'s Miss Tucker

TORONTO.—Many of us were fortunate in knowing Miss Grace Tucker, who first came to the Anglican Mission in Vancouver, then went to Japan to learn the language so to be better able to communicate with the older Japanese. During the war she worked tirelessly in the Commission Office then returned to the Anglican Mission in Toronto among the newly-relocated Japanese.

In recent years Miss Tucker has been engaged in the Sunday School by Post in Prince Albert, Sask. In June the time will come for her retirement to Vancouver. I am sure many of us would like to show our appreciation and good wishes for her future.

Those who would like to donate should sent their monetary gifts before the end of May to one of the followniq:

Mrs. F. Hayashi, 774 Richmond W., Toronto, Ont.

Or Miss H. Iguchi, 12 Glen Davis Crs., Toronto, Ont.

Or Mrs. T. Ikeda, 34 Marsh Rd., Scarborough, Ont.

Or Mrs. K. Saegusa, 239 Woodmount Ave., Toronto 13, Ont.

The plan is to send her a cheque with all our names and a letter of appreciation. Hoping this would meet your approval. Any other suggestions are most welcome. . . —A. Saegusa

Personal Notes Across Canada

Obituaries

MIYAGISHIMA

EDMONTON, Alta. — Mrs. Tatsu Miyagishima, of 9336—150 Street, Edmonton, Alberta, beloved wife of Ushikichi Miyagishima passed away on April 3, 1967 at the age of 73. She leaves to mourn her passing, besides her husband: Mr. and Mrs. Takashi Miyagishima, Mr. and Mrs. Nobby Miyagishima, Mr. and Mrs. Tom Miyagishima, Mr. and Mrs. Mittsuo Sugiyama (Shizue) Mr. and Mrs. Tatsuo Yamada (Sakaye), and fifteen grandchildren.

Memorial Services were held on April 5, at St. Andrew's United Church in Edmonton, with Rev. Gerald Payne officiating. Cremated remains will be taken to Japan and laid to rest.

The bereaved family would like to express deepest gratitude to their many friends and relatives for their kind expressions of sympathy, the beautiful flowers, and most generous offerings of okoden.

Marriages

YOSHIHARA-MORI

VANCOUVER. — March 25th, 1967 was the date for the wedding of Lily Toshiye Yoshihara, daughter of Mr. and Mrs. Motoishiro Yoshihara of Richmond, B.C., to Mr. Dave Sadao Mori, son of Mr. and Mrs. Yasomatsu Mori of Vancouver, B.C. at the Japanese United Church. The Rev. John Slocum officiated. A reception followed at the W. K. Garden.

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Buddhism . . .

(Continued from Page 1)

Renunciation

Then he saw a monk with shaved head and in tattered robes, carrying his begging bowl. He was told that this was a holy man, who had renounced the pleasures of the world to seek true wisdom and salvation. Gautama resolved to do likewise.

Then follows the episode which Buddhist call the Great Renunciation "one of the loveliest passages in the scriptures," says Christmas Humphreys, an English convert to Buddhism.

"Gautama returned to the palace, deeply pondering," writes Humphreys, "and that night, while his pleasure-girls lay sleeping in unbecoming postures at his feet, he revolted from sensual pleasures, and at the same time the flame of compassion awoke within him.

"Not for the first time, but now with overpowering effect, he felt the positive call to save not only himself but all mankind from birth in the world of suffering.

"He bade farwell to his sleeping wife and babe, and in the silence of the Indian night rode forth . . . At the edge of the forest he alighted, cut off his long black hair with his sword and sent it back to the palace . . . He exchanged his princely robes with those of a beggar, and went forth into the homeless life alone . . ."

For many years Gautama sought peace of mind and salvation. He tried self-mortification and starved himself. He meditated interminably. He sought out wise teachers. But still peace did not come.

Candidate

Buddhist believe in reincarnation and for them Gautama was a certain candidate for Buddhahood because of his unceasing efforts toward this goal in a long series of previous lives. Finally, at the age of 35 he reached full awakening while meditating beneath an eucalyptus tree.

"Now victory was near," writes a Buddhist scholar, "the goal of hundreds of lives of effort devoted to one end. He passed in review his former births, the cause of all rebirth and its consequent suffering . . . He rose in consciousness through the planes of material existence . . . The journey was over, and a new Buddha was born."

The Buddha gathered a band of disciples and spent the next 45 years in an itinerant ministry preaching his message of salvation through self-awakening. When he died at the age of 80, he was revered throughout India and kings bowed before him. His traditional last words to his disciples were: "Work out your own salvation with diligence."

After his death, the Buddha's teachings spread rapidly. Although the religion he founded gradually died out in its homeland of India, there are today more than 250 million Buddhists, mainly in Ceylon, Burma, Thailand, Cambodia, Vietnam, Tibet, China, Korea and Japan.

Sects

Buddhist teachings have undergone numerous permutations and reinterpretation. There are at least 20 large Buddhist sects. In some cases, the differences are as great as among such disparate Christians as a Tennessee snake-handler, a Christian Science practitioner, and the Archbishop of Canterbury.

However, fundamentally there are two main streams within Buddhism: The Mahayana, or "Large Ferry," and the Hinayana, or "Small Ferry." The image of the ferry refers to that which carries man across the dark river of life to the shore of enlightenment.

The Hinayana school (or Theravada, as its exponents prefer to call it) stresses salvation through utter self-reliance. It is monk-oriented and emphasizes the need for mortification and renunciation of the world.

The Mahayana school is larger. It is more lay-oriented and stresses that although man must work out his own salvation he can receive spiritual help from the Lord Buddha. Generally, priests in Mahayana sects marry. There is less stress on escape from the world than in the stricter Hinayana school.

Some Mahayana sects are overtly syncretistic, borrowing freely from other religions, including Christianity. A United Church missionary said he was astonished when he first heard Buddhist children in Japan singing adaptations of Christian hymns such as, What a Friend We Have in Buddha, and Buddha Loves Me, This I Know.

Toronto Buddhist Church, on Bathurst St., founded in 1953, belongs to the Mahayana school. Most of its 600 members are Japanese Canadians but there are a few converts from Christianity with other ethnic backgrounds.

The church's two ministers are Rev. Newton Ishiura, and Rev. Fumimaro Watanabe. The latter came to Toronto from Japan two years ago after receiving his education at Kyoto's Ryukoku University.

Basic

Mr. Watanabe said that despite the differences among Buddhist, all share certain basic tenets. Put succinctly, here is how Buddhists see the human situation:

Life is "dukkha," of suffering. The cause of suffering is "tanha," desire. Salvation, then, consists in the cessation of desire. And the way to salvation is by following the teachings of the Buddha.

Man is subject to reincarnation. In each life he reaps what he has sowed in previous lives. This principle of moral cause-and-effect which carries over from one life to the next is called "the law of karma."

The only release from the wheel of rebirth, or "samsara," is through spiritual awakening. "Every man must become a Buddha," said Mr. Watanabe. "If you dig deep enough, every man is a Buddha."

When man elevates his consciousness to the level of enlightenment, as the Buddha did, he too becomes a Buddha, whereupon he enters into "Nirvana." This is not the traditional Christian concept of heaven.

No place

"Nirvana," said Mr. Watanabe, "is not a place but a state of mind. It means to have the mind of the Buddha, which is filled with compassion and wisdom. Nirvana is pure peace and bliss." Since the word "Nirvana" means in Sanskrit "to blow out," as a candle is extinguished, some Westerners have inferred that it means total extinction. But this is not so. What is extinguished is the flame of desire.

The traditional Christian concept of God has no place in Buddhism. Nor has the idea of creation.

"The universe is like a wheel," said Mr. Watanabe, "which has no beginning and no end."

The Buddha is not regarded as a godlike being, although he is given reverence. He was not a super-natural personage who worked miracles.

"In Buddhism, we don't believe in miracles," said Mr. Watanabe with a gentle smile.

The Buddha himself said on this score: "By this ye shall know that a man is NOT my disciple—that he tries to work a miracle."

The Buddha did not so much deny the reality of such extra-human beings as gods, angels and devils as ignore them. If such beings exist, he said, they all without exception are subject to death and rebirth. How can they help man? The individual must work out his own salvation.

A hymn in the Toronto Buddhist hymnary expresses the same thought:

Immortal bliss is not obtained
By faith in gods on high;
Nor may perfection here be gained
By prayed or fervent sigh . . .

Buddhist ethics stress absolute individual responsibility. Nobody else is responsible for our misfortunes. "All that we are," said the Buddha, "is the result of what we ourselves have thought."

For all

Buddhists stress compassion and kindness for all living creatures, not only man. Traditionally they abhor violence because the man who injures another thereby injures himself. Every cruelty inflicted on another sentient being ultimately boomerangs on the evil-doer, in this life or the next. Thus, murder is merely a roundabout form of suicide.

At the conclusion of the Sunday service in Toronto Buddhist Church, Mr. Watanabe leads the congregation in this typical Buddhist benediction:

"We surround all men and all forms of life with infinite love and compassion. Particularly do we send forth loving thoughts to those in suffering and sorrow; to all those in doubt and ignorance, to all who are striving to attain truth; and to those whose feet are standing close to the great change men call death, we send forth oceans of wisdom, mercy and love."

Monsters "Booming" All Over Japan

TOKYO. — Japan is crawling with reptiles—or are they futuristic monsters? They are everywhere.

They are on TV screens, in movie houses, comic books, children's playgrounds; toy counters in department stores and even in stomachs for digestion by children who devour them in "animal" chocolates.

One television station alone will create 36 new monsters in "Captain Ultra" after having spawned 43 other creatures in its "Ultra" series. A total of 120 monsters have been already brought forth by latter-day Frankensteins.

Ironically, the monsters are more popular—among children—than human paragons.

According to the weekly magazine, the Shukan Asahi, the children can rattle off the names of monsters as a poet can recite poetry—one boy in the fourth grade in elementary school named 50 and had to be stopped because there seemed to be no end to his encyclopedic knowledge.

The monsters are giant figments of the imagination that dwarf such prehistoric reptiles as the dinosaur and tryannosaurs.

What are the monsters doing in Japan?

The answer is symbolized by "kanegon," the name of a monster meaning "money" and "gold." In other words, the monsters are making money for their masters.

The substance of "kanegon" is hard cash — it eats coins and shows its satisfaction by lighting up figures on its chest like a cash register. What the dumb monster does not know is that it is in the end made to disgorge its money for its artistic creator.

Widow Denies Pearl Harbor Magazine Ad

NEW YORK. — A woman who says she is the widow of the man who invented a game called "The Deadly Double" denied that two cryptic teaser advertisements for the game published shortly before the attack on Pearl Harbor carried advance warning of the attack.

The woman, Mrs. E. Shaw Cole of Montclair, N.J., said the suggestion that the ads were designed to alert Japanese agents in the United States was a mistaken one.

Such a suggestion had been made by Ladislas Farago, whose book, "The Broken Seal," dealing with United States and Japanese intelligence operations before World War II, was to be published recently by Random House.

A major cultural event of the Centennial Year!

Direct From Japan

An Afternoon of Ikenobo Ikebana

A Dramatic Presentation of Japanese Floral Arts With

Sensei Ikenobo, 45th Headmaster, Ikenobo
TadaoYamamoto, Pres. Ikenobo Institute
Fumie Ishiyama, Head Ikenobo Ochanomizu School

At The Japanese Canadian Cultural Centre

On Sunday, April 30, 1967 Starts 2:15 p.m.

Presented by Japanese Canadian Cultural Centre and the Ikenobo Ikebana Society of Japanese, Toronto Chapter

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Female Help W[anted]

SALES clerk for gift shop . . . Phone 463-7231 (Toronto).

MANICURE cosmetic as-sistants required for . . . salon from beginning of . . . quiries may be made at . . . (Toronto).

EXPERIENCED operators . . . high class ladies dress . . . Dress, 95 Spadina Ave. . . . 7973 (Toronto).

Male Help W[anted]

A FEW gardeners wanted . . . 6196, Mr. Maehara (Toronto).

GARDENING helper wanted . . . ately. Phone 759-5565 . . . (Toronto).

DISHWASHER wanted . . . ply Moonglow Restaurant, . . . St., Phone 481-2235 evenings . . .

UNIVERSITY student . . . helper during summer . . . LE. 4-4366, Mr. Sado (Toronto).

A FEW garden helpers and . . . needed immediately. Phone . . . Mr. Heiko (Toronto).

LEADING Japanese trading . . . quires sales help and . . . in mid-twenties. Minimum . . . education. Japanese language . . . knowledge of accounting . . . salary. Apply Box 447, The New Canadian (Toronto)

Help Wanted

EXPERIENCED designer on . . . es. Good salary. Phone . . . onto).

For Sale

POODLE, beautiful silver, . . . Does not shed hair. Phone . . . (Toronto)

Issei Vet. . . .

(Continued From Page . . .)

myself knew I must . . . destiny when I went . . . each time."

Some 197 Japanese Canadian Issei served in the Canadian Expeditionary Force in France . . . these 54 were killed in action.

"We often felt that we . . . nese Canadian veterans . . . plished an important . . . Canada," said Kubota, "and . . . ed in some way to better . . . will between Canada and Japan. It was in gratitude, too, that . . . Japanese in Canada erected . . . monument in Vancouver's Stanley Park in honor of those Japanese Canadians who made the supreme sacrifice. Whenever . . . hear of some famous visitor . . . Japan offering flowers . . . monument, I always feel . . . of pride and happiness."

This week, on a hillside . . . northern France, 15,000 . . . ors endured the cold and . . . for nearly two hours as . . . diplomats, and girl singers . . . ed the 50th Anniversary of the Battle of Vimy Ridge and . . . honor of the spirit of all . . . who had fought there — . . . ing the 80 Japanese Canadians . . . of whom 24 did not return.